

# APPENDIX – IX REVISED FORMAT



## Smt. Durgadevi Choudhary Vivekananda Vidyalaya (Senior Secondary School)

(A Unit of JaigopalGarodia Vivekananda Vidyalaya Trust)  
Sakthivel Nagar, Chennai 600 082.



### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS                                                                                          |
|--------|-----------------------------------|--------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SMT DURGADEVI CHOUDHARI V VIDYALAYA                                                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930038                                                                                          |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55037                                                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SAKTHIVEL NAGAR S R P COLONY<br>JAWAHAR NAGAR CHENNAI TAMIL NADU,<br>CHENNAI, TAMILNADU - 600082 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | THANUKRISHNAN J<br>M.Sc.Ed.,D.C.O.,M.Phil., D.S.M                                                |
| 6      | SCHOOL EMAIL ID                   | jgvsvn@gmail.com                                                                                 |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 04426711820 / 04426710543                                                                        |

#### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | UPLOAD DOCUMENTS                                                                                                                                                                    |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://drive.google.com/file/d/1inEakULdmOEGrPS3sCmX-H6xTK1HhXip/view?usp=sharing">https://drive.google.com/file/d/1inEakULdmOEGrPS3sCmX-H6xTK1HhXip/view?usp=sharing</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://drive.google.com/file/d/1pFL0-U7WECSXrCugPSRR2_lywmgJlrzF/view?usp=sharing">https://drive.google.com/file/d/1pFL0-U7WECSXrCugPSRR2_lywmgJlrzF/view?usp=sharing</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://drive.google.com/file/d/1oHqllD1gaeA7OTJlqmgexbMsedlABwWD/view?usp=sharing">https://drive.google.com/file/d/1oHqllD1gaeA7OTJlqmgexbMsedlABwWD/view?usp=sharing</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF           | NOT APPLICABLE                                                                                                                                                                      |

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|   |                                                                                                                                          |                                                                                                                                                                                       |
|---|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | APPLICABLE                                                                                                                               |                                                                                                                                                                                       |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                              | <a href="https://drive.google.com/file/d/1SP_U3rtcnbxq5ZiqiqRNykFmNOhXgD4o/view?usp=sharing">https://drive.google.com/file/d/1SP_U3rtcnbxq5ZiqiqRNykFmNOhXgD4o/view?usp=sharing</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                  | <a href="https://drive.google.com/file/d/1uWH8A0UOPEJkBLmrM0KIAHpaYqd9d4H8/view?usp=sharing">https://drive.google.com/file/d/1uWH8A0UOPEJkBLmrM0KIAHpaYqd9d4H8/view?usp=sharing</a>   |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://drive.google.com/file/d/1GS_oSPe35INf-8AnallxVnJ57_HmiFvGP/view?usp=sharing">https://drive.google.com/file/d/1GS_oSPe35INf-8AnallxVnJ57_HmiFvGP/view?usp=sharing</a> |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT                                              | <a href="https://drive.google.com/file/d/1XMMG2Obp8hNE5d0-prOCouSYyRjryHh9/view?usp=sharing">https://drive.google.com/file/d/1XMMG2Obp8hNE5d0-prOCouSYyRjryHh9/view?usp=sharing</a>   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION                                                  | UPLOAD DOCUMENTS                                                                                                                                                                    |
|-------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                                            | <a href="https://drive.google.com/file/d/1n_As1Po-nU9_aaQJu0JvEDDWv2krY4GK/view?usp=sharing">https://drive.google.com/file/d/1n_As1Po-nU9_aaQJu0JvEDDWv2krY4GK/view?usp=sharing</a> |
| 2     | ANNUAL ACADEMIC CALANDER.                                              | <a href="https://drive.google.com/file/d/1HX337Pa_ni3ljuVR1obdoSqj9fKGaZdk/view?usp=sharing">https://drive.google.com/file/d/1HX337Pa_ni3ljuVR1obdoSqj9fKGaZdk/view?usp=sharing</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                              | <a href="https://drive.google.com/file/d/15BXx9B6NxmRQPG3qL46yBCjEjJhwtDbq/view?usp=sharing">https://drive.google.com/file/d/15BXx9B6NxmRQPG3qL46yBCjEjJhwtDbq/view?usp=sharing</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                     | <a href="https://drive.google.com/file/d/1B12PrY6Ye-0MRdyEQthp4ADcbiNYj68D/view?usp=sharing">https://drive.google.com/file/d/1B12PrY6Ye-0MRdyEQthp4ADcbiNYj68D/view?usp=sharing</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | <a href="https://drive.google.com/file/d/1Uo6bLlqikeKygrWUEVkdORQAPlvqt4Tz/view?usp=sharing">https://drive.google.com/file/d/1Uo6bLlqikeKygrWUEVkdORQAPlvqt4Tz/view?usp=sharing</a> |

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### RESULT CLASS: X

| S.NO. | YEAR        | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-------------|----------------------------|------------------------|-----------------|---------|
| 1.    | 2022 - 2023 | 121                        | 121                    | 100 %           | GOOD    |
| 2.    | 2023 - 2024 | 121                        | 121                    | 100 %           | GOOD    |
| 3.    | 2024 - 2025 | 124                        | 124                    | 100 %           | GOOD    |

### RESULT CLASS: XII

| S.NO. | YEAR        | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-------------|----------------------------|------------------------|-----------------|---------|
| 1.    | 2022 - 2023 | 31                         | 31                     | 100 %           | GOOD    |
| 2.    | 2023 - 2024 | 30                         | 30                     | 100 %           | GOOD    |
| 3.    | 2024 - 2025 | 40                         | 40                     | 100 %           | GOOD    |

### D: STAFF (TEACHING):

| S. No. | INFORMATION             | NUMBER/STRENGTH | NAME AND QUALIFICATIONS                                                                                                                                                             |
|--------|-------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | PRINCIPAL               | 1               | THANUKRISHNAN J<br>M.Sc.Ed., D.C.O., M.Phil., D.S.M                                                                                                                                 |
| 2.     | VICE PRINCIPAL          | -               |                                                                                                                                                                                     |
| 3.     | HEADMISTRESS/HEADMASTER | 1               | SARASWATHI R<br>M.A. M.Ed.,                                                                                                                                                         |
| 4.     | TOTAL NO. OF TEACHERS   | 76              | <a href="https://drive.google.com/file/d/1nmWeealbMsVjsaSyEMsWGO_R2W6u6sal/view?usp=sharing">https://drive.google.com/file/d/1nmWeealbMsVjsaSyEMsWGO_R2W6u6sal/view?usp=sharing</a> |
|        | ▪ PGT                   | 6               | <a href="https://drive.google.com/file/d/1Hw8-m9XdBIPSM3_40xSjO1SkLV7mTVAA/view?usp=sharing">https://drive.google.com/file/d/1Hw8-m9XdBIPSM3_40xSjO1SkLV7mTVAA/view?usp=sharing</a> |
|        | ▪ TGT                   | 23              | <a href="https://drive.google.com/file/d/1s1tVxYuV-RoQFjvzJu-WdjwtfliNpc_/view?usp=sharing">https://drive.google.com/file/d/1s1tVxYuV-RoQFjvzJu-WdjwtfliNpc_/view?usp=sharing</a>   |
|        | ▪ PRT                   | 47              | <a href="https://drive.google.com/file/d/1WMqAMEerVXV4JtfiPdZN_1-9S5hCaMRw/view?usp=sharing">https://drive.google.com/file/d/1WMqAMEerVXV4JtfiPdZN_1-9S5hCaMRw/view?usp=sharing</a> |
| 5.     | TEACHERS SECTION RATIO  | 2:1             |                                                                                                                                                                                     |

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|----|------------------------------------------------|--|---------------------------------------------------------------------------------------|
| 6. | DETAILS OF SPECIAL EDUCATOR                    |  | E. KOGILA, B.A., B.Ed<br>Special Educator.                                            |
| 7. | DETAILS OF COUNSELLOR &<br>WELLNESS<br>TEACHER |  | N.SUMITHRA., B.Sc., M.Sc<br>Psychology., PG DIPLOMA in<br>Counselling & Psychotherapy |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION                                                                                        | DETAILS                                                                                                         |
|--------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)                                                       | 3180                                                                                                            |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)                                                         | 47 & 1747                                                                                                       |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS<br>(IN SQR MTR)                               | 5 & 186                                                                                                         |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)                                                               | 1 & 112                                                                                                         |
| 5.     | INTERNET FACILITY (YES/NO)                                                                         | YES                                                                                                             |
| 6.     | NO. OF GIRLS TOILETS                                                                               | 17                                                                                                              |
| 7.     | NO. OF BOYS TOILETS                                                                                | 14                                                                                                              |
| 8.     | NO. OF CWSN TOILETS                                                                                | NA                                                                                                              |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL<br>COVERING<br>THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=UkTSMubnQYE">https://www.youtube.com<br/>/watch?v=UkTSMubnQY<br/>E</a> |

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